

ST. THERESA CATHOLIC CHURCH – Sunny Hills

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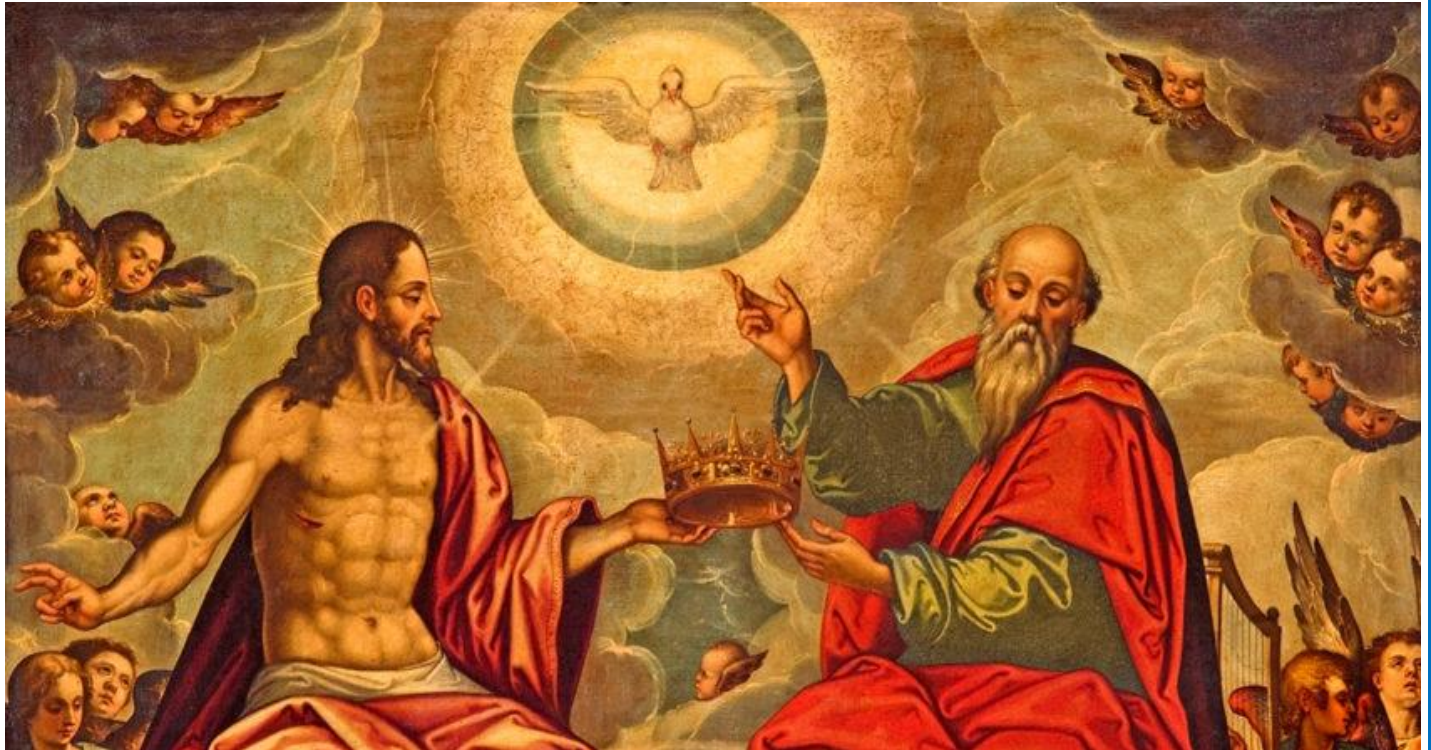
Please remember to leave a message when you call our Office or Emergency lines.

Email: moodyp@clergy.ptdiocese.org

St. Theresa Parish Website: <http://sttheresa.ptdiocese.org>

**“Rise, you who were lying fast asleep....Rise and hurry to the Church:
here is the Father, here is the Son, here is the Holy Spirit.” – St. Ambrose**

**"For God did not send his Son into the world to condemn the world,
but that the world might be saved through him."**



The parishioners of St. Theresa and Fr. Paul Moody welcome everyone as we gather to worship.

The Solemnity of the Most Holy Trinity and the Ninth Week of Ordinary Time.

May 30 Saturday Vigil Mass 5:00 pm
The Most Holy Trinity

Intention: + Robert Espinosa
Reader: Mark

May 31 Sunday Mass 9:00 am
The Most Holy Trinity

Intention: + Zofia & Tadeusz Rokosz
Reader: Sal

June 1 Monday Mass 8:00 am
St. Justin, Martyr- Memorial

Intention: + Dale Andrews

June 4 Thursday Mass 8:00 am
Ninth Week of Ordinary Time

Intention: Karl H. Moody, Jr.

June 5 Friday Adoration 7:00 am - 8:00 am
St. Boniface, Bishop & Martyr Mass 8:00 am

Intention: Wendy Kratzer

June 6 Saturday Vigil Mass 5:00 pm
The Most Holy Body & Blood of Christ



Intention: Jozef & Helena Ciesla
Reader: Cristina

June 7 Sunday Mass 9:00 am
The Most Holy Body & Blood of Christ

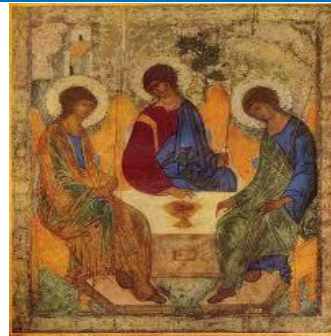


Intention: Glen & Lynn Zanetic
Reader: Mark

**“The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with all of you.”**

God eternal.
Three
in one

Holy Trinity Sunday: The Sunday after Pentecost is the Solemnity of the Most Holy Trinity or Trinity Sunday. This is a special day when we humbly and joyfully celebrate that our God is three distinct persons, but one God. Not three persons in a human way, but different from one another, yet all totally God. This astonishing fact was revealed to humanity by God Himself and lies at the center of our faith as well as at the center of all existence.



A quick glance back at our recent liturgical calendar reminds us why it is fitting to celebrate the Holy Trinity today. Our Father's decision to create us led to our Lord's perfect sacrifice through His passion and death (Holy Week) on to His resurrection (Easter). Fully imbued by the same Spirit which caused His conception in Mary's womb, Jesus' resurrected humanity was taken up (Ascension) into the center of the Trinity's life. From there He asked the Father to send the Holy Spirit (Pentecost) to be our guide, advocate, and teacher.

As Catholics, the Holy Trinity is something that should be ever-present in our minds and hearts as it is in our prayers. We begin and end our prayers with the distinctly trinitarian sign of the cross and in between we praise, thank, and glorify the Father with, in, and through Jesus inspired by the Holy Spirit. If the sign of the cross and the way we pray has become so routine we do not realize what or why we do what we do as Catholics, today is the day to rededicate ourselves to the mystery and awesome love our Trinitarian God has for us.

“A great mystery, a mystery of love, an ineffable mystery, before which words must give way to the silence of wonder and worship. A divine mystery that challenges and involves us, because a share in the Trinitarian life was given to us through grace, through the redemptive Incarnation of the Word and the gift of the Holy Spirit.” – St. John Paul II

Dear Lord, please watch over your precious child Naomi. Wrap her in your loving arms, ease her pain, and bring healing to her body. Please also grant the family strength, wisdom, and peace during this difficult time. Amen.

Prayer Requests: We continue to pray for all of our parishioners who are sick and for the people who care for them. Please pray for all of the members of our Armed Forces, for all of our Law Enforcement Officers, especially Deputy David Zurawska, and firefighters, especially David Shepherd, as they risk their lives to keep us safe.



There are special prayer requests for Naomi Parrish, Hien Nguyen, Zofia Svedman, Matas Baltus, Steve Bertrand, David Hilty, Brian Paridon, Caroline, Jess, Chris Andrews, Jessica Stephens, Janet Kaufman, Sr. Anna Szostek, Ed Lang, Paul Day, Alvera Seluga, Larry Arnold, Susan & David Estes, Gerry Sott, Cathy Andrews, Stanley & Jadwiga Kuc, Gail & Ralph Rowbotham, Jennifer Nason, Mrs. Maria Doniec, Joana Macijauskas, Mrs. Ann Ivers, Vida Nakas, Maria Antoniewicz, Glen Zanetic, Anna Jarzabek, Winifred & Steve Flowers, and Bruce Paridon. Please remember to pray each day for the souls in purgatory and for our fellow parishioners at St. Theresa.

The prayer of the Church, nourished by the Word of God and the celebration of the liturgy, teaches us to pray to the Lord Jesus. Even though her prayer is addressed above all to the Father, it includes in all the liturgical traditions forms of prayer addressed to Christ. Certain psalms, given their use in the Prayer of the Church, and the New Testament place on our lips and engrave in our hearts prayer to Christ in the form of invocations: Son of God, Word of God, Lord, Savior, Lamb of God, King, Beloved Son, Son of the Virgin, Good Shepherd, our Life, our Light, our Hope, our Resurrection, Friend of mankind.

"No one can say 'Jesus is Lord' except by the Holy Spirit. "Every time we begin to pray to Jesus it is the Holy Spirit who draws us on the way of prayer by his prevenient grace. Since he teaches us to pray by recalling Christ, how could we not pray to the Spirit too? That is why the Church invites us to call upon the Holy Spirit every day, especially at the beginning and the end of every important action.

The traditional form of petition to the Holy Spirit is to invoke the Father through Christ our Lord to give us the Consoler Spirit. Jesus insists on this petition to be made in his name at the very moment when he promises the gift of the Spirit of Truth. But the simplest and most direct prayer is also traditional, "Come, Holy Spirit," and every liturgical tradition has developed it in antiphons and hymns.

Come, Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Heavenly

King, Consoler Spirit, Spirit of Truth, present everywhere and filling all things, treasure of all good and source of all life, come dwell in us, cleanse and save us, you who are All Good. The Holy Spirit, whose anointing permeates our whole being, is the interior Master of Christian prayer. He is the artisan of the living tradition of prayer. To be sure, there are as many paths of prayer as there are persons who pray, but it is the same Spirit acting in all and with all. It is in the communion of the Holy Spirit that Christian prayer is prayer in the Church. [CCC 2665. 2670-2673]

We thank our parishioners and guests for their continued generosity.

St. Theresa	Apl. 2026	Apl. 2025	Total for This FY (July 2025 – Apl. 2026)	Total for Prior FY (July 2024 – Apl. 2025)
Offertory	\$ 10172	\$ 8511	\$ 83139	\$ 77927
CSA - 2026	Goal	Pledged	Received	
	\$ 7500	\$ 7288	\$ 6188	

Catholic Charing Appeal (CSA) 2026: Our CSA campaign needs your help. It has gotten off to a good start, but we need everyone to support it. **Thank you to those who have pledged** and for those who have not, please consider doing so.

“Eternal God, eternal Trinity, you are a mystery as deep as the sea; the more I search, the more I find, and the more I find the more I search for you.” - St. Catherine of Siena