

ST. THERESA CATHOLIC CHURCH – Sunny Hills

Mailing Address: 2071 Sunny Hills Blvd. Chipley, FL 32428

Church Office Ph. (850) 332– 3188 Emergency Ph. (850) 739 – 1934

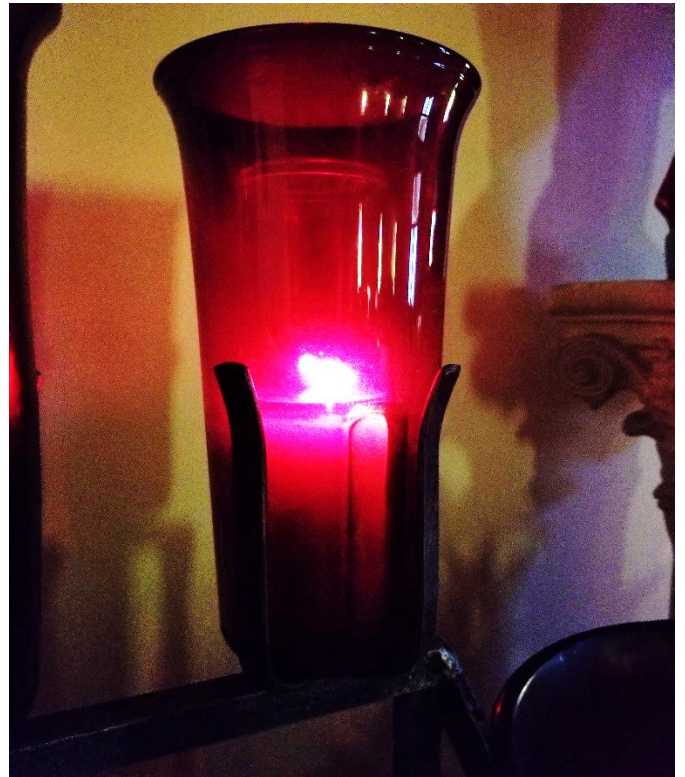
Please remember to leave a message when you call our Office or Emergency lines.

Email: moodyp@clergy.ptdiocese.org

St. Theresa Parish Website: <http://sttheresa.ptdiocese.org>

“Sanctify yourself and you will sanctify society.” - St. Francis of Assisi

“For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”



The parishioners of St. Theresa and Fr. Paul Moody welcome everyone as we gather to worship.

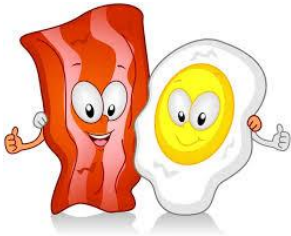
Mass Times for the Solemnity of All Saints, The Commemoration of All the Faithful Departed, and The Thirty – first Week of Ordinary Time.

November 1 Saturday Solemnity of All Saints Mass 8:00 am	Int.: Parishioners of St. Theresa
Vigil Mass 5:00 pm	Int: Jadwiga & Stanislaw Kuc
Commemoration of all Faithfull Departed – All Souls	Reader: Christina
November 2 Sunday Mass 9:00 am	Intention: John & Maria Doniec
Commemoration of all Faithfull Departed – All Souls	Reader: Mark
November 3 Monday Mass 5:00 pm	Int: Douglas Taylor Robinson
Thirty-first Week of Ordinary Time	
November 6 Thursday Mass 8:00 am	Int: + Edward & Janina Sadauskas
Thirty-first Week of Ordinary Time Reader:	
November 7 Friday Adoration 7:00 am to 8:00 am	
Thirty-first Week of Ordinary Time Mass 8:00 am	Intention: + Frank Biela
November 8 Saturday Vigil Mass 5:00 pm	Int: + Edward & Janina Sadauskas
Dedication of Lateran Basilica	Reader: Mark
November 9 Sunday Mass 9:00 am	Int: + Albert & Frances Ciesla
Dedication of Lateran Basilica	Reader: Christina

“Keep in mind that our community is not composed of those who are already saints, but of those who are trying to become saints. Therefore let us be extremely patient with each other’s faults and failures.” – Mother Teresa



BREAKFAST NEXT SUNDAY: We will have a parish breakfast next Sunday, November 9th after our 9:00 am Mass. Everyone is invited to attend and have an opportunity to make new acquaintances.



Prayer Requests: We continue to pray for all of our parishioners who are sick and for the people who care for them. Please pray for all of the members of our Armed Forces, for all of our Law Enforcement Officers, especially Deputy David Zurawska, and firefighters, especially David Shepherd, as they risk their lives to keep us safe.



There are special prayer requests for Julie, Matas Baltus, Steve Bertrand, David Hilty, Brian Paridon, Caroline, Jess, Chris Andrews, Jessica Stephens, Janet Kaufman, Sr. Anna Szostek, Ed Lang, Paul Day, Alvera Seluga, Lidia Kraj, Larry Arnold, Susan & David Estes, Gerry Sott, Cathy Andrews, Stanley & Jadwiga Kuc, Ralph Rowbotham, Jennifer Nason, Mrs. Maria Doniec, Joana Macijauskas, Mrs. Ann Ivers, Albina Vysniauskas, Vida Nakas, Maria Antoniewicz, Glen Zanetic, Stanley & Anna Jarzabek, Robert Espinosa, Winifred & Steve Flowers, and Bruce Paridon. Please remember to pray each day for the souls in purgatory and for our fellow parishioners at St. Theresa.

“You must ask God to give you power to fight against the sin of pride which is your greatest enemy – the root of all that is evil, and the failure of all that is good. For God resists the proud.” - St. Vincent de Paul

We thank our parishioners and guests for their continued generosity.

St. Theresa Parish	Sept. 2025	Sept. 2024	Total for This FY (July 2025 – Sept 2025)	Total for Prior FY (July 2024 – Sept. 2024)
Offertory	\$ 8696	\$ 9758	\$ 21179	\$ 23428
CSA for 2025	Goal	Pledged	Received	
	\$ 9603	\$ 8492	\$ 8492	

“I would go so far as to say that if there was not purgatory, then we would have to invent it, for who would dare say of himself that he was able to stand directly before God. And yet we don’t want to be, to use an image from scripture, ‘a pot that turned out wrong’, that has to be thrown away; we want to be able to be put right. Purgatory basically means that God can put the pieces back together again. That He can cleanse us in such a way that we are able to be with Him and can stand there in the fullness of life. Purgatory strips off from one person what is unbearable and from another the inability to bear certain things, so that in each of them a pure heart is revealed and we can see that we all belong together in one enormous symphony of being.” - Pope Benedict XVI

...“What is the Church if not the assembly of all the saints?” The communion of saints is the Church.

“Since all the faithful form one body, the good of each is communicated to the others. . . . We must therefore believe that there exists a communion of goods in the Church.

But the most important member is Christ, since he is the head. . . . Therefore, the riches of Christ are communicated to all the members, through the sacraments.” “As this Church is governed by one and the same Spirit, all the goods she has received necessarily become a common fund.”

The term "communion of saints" therefore has two closely linked meanings: communion in holy things (sancta)" and "among holy persons (sancti)." [CCC 946-949]

Communion with the saints. "It is not merely by the title of example that we cherish the memory of those in heaven; we seek, rather, that by this devotion to the exercise of fraternal charity the union of the whole Church in the Spirit may be strengthened. Exactly as Christian communion among our fellow pilgrims brings us closer to Christ, so our communion with the saints joins us to Christ, from

whom as from its fountain and head issues all grace, and the life of the People of God itself" We worship Christ as God's Son; we love the martyrs as the Lord's disciples and imitators, and rightly so because of their matchless devotion towards their king and master. May we also be their companions and fellow disciples!

Communion with the dead. "In full consciousness of this communion of the whole Mystical Body of Jesus Christ, the Church in its pilgrim members, from the very earliest days of the Christian religion, has honored with great respect the memory of the dead; and 'because it is a holy and a wholesome thought to pray for the dead that they may be loosed from their sins' she offers her suffrages for them." Our prayer for them is capable not only of helping them, but also of making their intercession for us effective.

In the one family of God. "For if we continue to love one another and to join in praising the Most Holy Trinity - all of us who are sons of God and form one family in Christ - we will be faithful to the deepest vocation of the Church." [CCC 957-959]

The witnesses who have preceded us into the kingdom, especially those whom the Church recognizes as saints, share in the living tradition of prayer by the example of their lives, the transmission of their writings, and their prayer today. They contemplate God, praise him and constantly care for those whom they have left on earth. When they entered into the joy of their Master, they were "put in charge of many things." Their intercession is their most exalted service to God's plan. We can and should ask them to intercede for us and for the whole world.

In the communion of saints, many and varied spiritualities have been developed throughout the history of the churches. The personal charism of some witnesses to God's love for men has been handed on, like "the spirit" of Elijah to Elisha and John the Baptist, so that their followers may have a share in this spirit. A distinct spirituality can also arise at the point of convergence of liturgical and theological currents, bearing witness to the integration of the faith into a particular human environment and its history. The different schools of Christian spirituality share in the living tradition of prayer and are essential guides for the faithful. In their rich diversity they are refractions of the one pure light of the Holy Spirit. [CCC 2683-2684]

**"For, "All people are like grass, and all their glory is like the flowers of the field;
the grass withers and the flowers fall, but the word of the Lord endures forever."
And this is the word that was preached to you." (1 Peter 1:24-25)**



**"Eternal Father, I offer You the most Precious Blood of your Son,
Jesus Christ, in union with all the masses said around the world
today, for all the Poor Souls in Purgatory, for sinners everywhere, in
the Universal Church, in my home and in my family. Amen."**

Prayer of St. Gertrude