

ST. THERESA CATHOLIC CHURCH – Sunny Hills

Mailing Address: 2071 Sunny Hills Blvd. Chipley, FL 32428

Church Office Ph. (850) 332– 3188 Emergency Ph. (850) 739 – 1934

Please remember to leave a message when you call our Office or Emergency lines.

Email: moodyp@clergy.ptdiocese.org

St. Theresa Parish Website: <http://sttheresa.ptdiocese.org>

“Stay quiet with God. Do not spend your time in useless chatter.”

- St. Charles Borromeo

**One of the scribes came to Jesus and asked him,
"Which is the first of all the commandments?"**



The parishioners of St. Theresa and Fr. Paul Moody welcome everyone as we gather to worship.

**Mass Times for The Thirty-first Sunday of Ordinary Time
and the Thirty-first Week of Ordinary Time.**

November 2 **Saturday 8:00 am - All Souls Day**

Vigil Mass 5:00 pm

Thirty-first Sunday of Ordinary Time

Intention: Robert & Sonia Burke & Family
Reader: Mark

November 3 Sunday Mass 9:00 am

Thirty-first Sunday of Ordinary Time

Int: Frank & Elizabeth Konefal & Family
Reader: Christina

November 4 Monday 8:00 am

St. Charles Borromeo, Bishop - Memorial

Intention: + Emilia Kaczowka

November 7 Thursday 8:00 am

Weekday of Ordinary Time

Intention: + Albert & Frances Ciesla

November 8 Friday Adoration 7:00 am – 8:00 am

Weekday of Ordinary Time Mass 8:00 am

Intention: Fr. Felipe Gonzalez

November 9 Saturday Vigil Mass 5:00 pm

Thirty-second Sunday of Ordinary Time

Intention: + Karol Mierzwa
Reader: Veronica

November 10 Sunday Mass 9:00 am

Thirty-second Sunday of Ordinary Time

Intention: + Margaret Ciesla
Reader: Mark

“Charity is that with which no man is lost, and without which no man is saved.”

St. Charles Borromeo



Join Us For Breakfast

Parish Breakfast: We will have a parish Breakfast next Sunday, November 10, after the 9:00 am Mass. Everyone is invited and welcome.



FOOD DRIVE: We will be collecting food for families in need as thanksgiving for the blessings we have received. The food will be distributed to local families in Washington County.

Please pick up a list of foods and leave the food on the table in the narthex.

We will collect food the next two weekends (Nov. 9 & 10 and Nov. 16 & 17). Thank You!



Prayer Requests: We continue to pray for all of our parishioners who are sick and for the people who care for them. Please pray for all of the members of our Armed Forces and for all of our Law Enforcement Officers, especially Deputy David Zurawska, Deputy Dakota Jarvis and Brian Paridon as they risk their lives to keep us safe.



There are special prayer requests for Lidia Kraj, David Hilty, John Oakley, Larry Arnold, Susan & David Estes, Gerry Sott, Cathy Andrews, Stanley & Jadwiga Kuc, Ralph Rowbotham, Jennifer Nason, Mrs. Maria Doniec, Bob & Sonia Burke, Joana Macijauskas, Mrs. Hella Tompkins, Mrs. Ann Ivers, Albina Vysniauskas, Vida Nakas, Maria Antoniewicz, Glen Zanetic, Mrs. Anna Jarzabek, Robert Espinosa, Winifred & Steve Flowers, and Bruce Paridon. Please remember to pray each day for the souls in purgatory and for our fellow parishioners at St. Theresa.

"We become what we love and who we love shapes what we become. If we love things, we become a thing. If we love nothing, we become nothing. Imitation is not a literal mimicking of Christ, rather it means becoming the image of the beloved, an image disclosed through transformation. This means we are to become vessels of God's compassionate love for others." - St. Clare of Assisi

VOTE NO on AMENDMENT 4

On the Florida ballot this November is a vote for or against Amendment 4 to the State Constitution. If passed with 60% or more, Amendment 4 will change the Florida State Constitution to make it a right to kill a child from conception until partial birth. There is much misleading information about this amendment in the popular media. You need to be aware that existing State law has provisions in it for preserving the life of the mother and other rare circumstances which occur during a pregnancy.

Voting for the passage of Amendment 4 directly contradicts 2000 years of the teaching and belief of the Catholic Church about the sanctity of each human life and will lead to the deaths of many innocent children.

Please choose life, not death, for innocent children in their mother's womb by voting NO on Amendment 4.

We thank our parishioners and guests for their generous support of St. Theresa.

St. Theresa Offertory	Sept. 2024	Sept. 2023	Total for This FY (July 2024 – Sept. 2024)	Total for Prior FY (July 2023 – Sept. 2023)
	\$ 9758	\$ 8699	\$ 23482	\$ 24860
CSA for 2024	Goal	Pledged	Received	
	\$ 7000	\$ 8480	\$ 8355	

“Be sure that you first preach by the way you live. If you do not, people will notice that you say one thing, but live otherwise, and your words will bring only cynical laughter and a derisive shake of the head.” — St. Charles Borromeo

Jesus summed up man's duties toward God in this saying: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This immediately echoes the solemn call: "Hear, O Israel: the LORD our God is one LORD."

God has loved us first. The love of the One God is recalled in the first of the "ten words." The commandments then make explicit the response of love that man is called to give to his God. [CCC 2083]

Faith in God's love encompasses the call and the obligation to respond with sincere love to divine charity. The first commandment enjoins us to love God above everything and all creatures for him and because of him.

One can sin against God's love in various ways:

- **indifference** neglects or refuses to reflect on divine charity; it fails to consider its prevenient goodness and denies its power.
- **ingratitude** fails or refuses to acknowledge divine charity and to return him love for love.
- **lukewarmness** is hesitation or negligence in responding to divine love; it can imply refusal to give oneself over to the prompting of charity.
- **acedia or spiritual sloth** goes so far as to refuse the joy that comes from God and to be repelled by divine goodness.
- **hatred of God** comes from pride. It is contrary to love of God, whose goodness it denies, and whom it presumes to curse as the one who forbids sins and inflicts punishments. [CCC 2093-2094]

