

ST. THERESA CATHOLIC CHURCH – Sunny Hills

Mailing Address: 2071 Sunny Hills Blvd. Chipley, FL 32428

Church Office Ph. (850) 332– 3188 Emergency Ph. (850) 739 – 1934

Please remember to leave a message when you call our Office or Emergency lines.

Email: moodyp@clergy.ptdiocese.org

St. Theresa Parish Website: <http://sttheresa.ptdiocese.org>

“Do not have Jesus Christ on your lips, and the world in your hearts.” St. Ignatius of Antioch

Jesus was in the stern, asleep on a cushion. They woke him and said to him, “Teacher, do you not care that we are perishing?” He woke up, rebuked the wind, and said to the sea, “Quiet! Be still!” The wind ceased and there was great calm. Then he asked them, “Why are you terrified? Do you not yet have faith?”



The parishioners of St. Theresa and Fr. Paul Moody welcome everyone as we gather to worship.

Mass Times for The Twelfth Sunday of Ordinary Time and the Twelfth Week of Ordinary Time.

June 22 Saturday Vigil Mass 5:00 pm
Twelfth Sunday of Ordinary Time

Intention: Hella & + Pat Tompkins
Reader: Kate

June 23 Sunday Masses 9:00 am
Twelfth Sunday of Ordinary Time

Int: + Stanislaw & Aleksandra Obrochta
Reader: Mark

June 24 Monday Mass - 8:00 am
Nativity of St. John the Baptist - Solemnity

Intention: + Margaret Ciesla

June 27 Thursday Mass - 8:00 am
St. Cyril, Bishop & Doctor of the Church – Mem.

Intention: + Noi Nguyen

June 28 Friday Adoration 7:00 am - 8:00 am
St. Irenaeus, Bishop & Martyr – Mem. Mass - 8:00 am

Intention: Bishop William Wack

June 29 Saturday Vigil Mass 5:00 pm
Thirteenth Sunday of OT

Intention: Sr. Anna & Sr. Natalia
Reader: Christina

June 30 Sunday Mass 9:00 am
Thirteenth Sunday of OT

Int: + Stanislaw Bartulica & Family
Reader: Sal

50th Anniversary of the First Mass Celebrated at St. Theresa.

As we celebrate the fiftieth anniversary of the first Mass at St. Theresa, we need to remember and pray for the original 27 families at St Theresa and all those who have followed them. Without their faith, generosity, and hope for the future there would be no St Theresa.

For 50 years St. Theresa has been a sign of God's enduring love for the people of the world and a sign of hope for all who seek God.

May our loving and merciful Lord continue to lead, guide, and protect our parish while abundantly blessing you and all those you love.

"A great means to preserve continual peace and tranquility of soul is to receive everything from the hands of God, both great and small, and in whatever way it comes."
– St Dorotheus

Prayer Requests: We continue to pray for all of our parishioners who are sick and for the people who care for them. Please pray for all of the members of our Armed Forces and for all of our Law Enforcement Officers, especially Deputy David Zurawska, Deputy Dakota Jarvis and Brian Paridon as they risk their lives to keep us safe.



There are special prayer requests for Larry Arnold, Susan & David Estes, Gerry Sott, Cathy Andrews, Stanley & Jadwiga Kuc, Ralph Rowbotham, Jennifer Nason, Mrs. Maria Doniec, Bob & Sonia Burke, Joana Macijauskas, Mrs. Hella Tompkins, Mrs. Ann Ivers, Albina Vysniauskas, Brone & Vida Nakas, Maria Antoniewicz, Glen Zanetic, Mrs. Anna Jarzabek, Robert Espinosa, Winifred & Steve Flowers, and Bruce Paridon. Please remember to pray each day for the souls in purgatory and for our fellow parishioners at St. Theresa.



THANK YOU: Thank you to John, Stanislaw, Scott, and Fred for donating their time and talent to do needed work around the grounds and inside the Church!

"Virtues are formed by prayer. Prayer preserves temperance. Prayer suppresses anger. Prayer prevents emotions of pride and envy. Prayer draws into the soul the Holy Spirit, and raises man to Heaven." – St Ephrem

Offertory: We thank our parishioners and guests for their continued generosity.

St. Theresa Parish Offertory	May 2024	May 2023	Total for This FY (July 2023 – May 2024)	Total for Prior FY (July 2022 – May 2023)
	\$ 7010	\$ 7595	\$ 83000	\$ 84267
CSA for 2024	Goal	Pledged	Received	
	\$ 7000	\$ 8480	\$ 7530	

We believe and confess that Jesus of Nazareth, born a Jew of a daughter of Israel at Bethlehem at the time of King Herod the Great and the emperor Caesar Augustus, a carpenter by trade, who died crucified in Jerusalem under the procurator Pontius Pilate during the reign of the emperor Tiberius, is the eternal Son of God made man. He 'came from God', 'descended from heaven', and 'came in the flesh'. For 'the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. . . And from his fullness have we all received, grace upon grace.' (CCC 423)

The unique and altogether singular event of the Incarnation of the Son of God does not mean that Jesus Christ is part God and part man, nor does it imply that he is the result of a confused mixture of the divine and the human. He became truly man while remaining truly God. Jesus Christ is true

God and true man. During the first centuries, the Church had to defend and clarify this truth of faith against the heresies that falsified it. The first heresies denied not so much Christ's divinity as his true humanity (Gnostic Docetism). From apostolic times the Christian faith has insisted on the true incarnation of God's Son "come in the flesh". But already in the third century, the Church in a council at Antioch had to affirm against Paul of Samosata that Jesus Christ is Son of God by nature and not by adoption. The first ecumenical council of Nicaea in 325 confessed in its Creed that the Son of God is "begotten, not made, of the same substance (homoousios) as the Father", and condemned Arius, who had affirmed that the Son of God "came to be from things that were not" and that he was "from another substance" than that of the Father. The Nestorian heresy regarded Christ as a human person joined to the divine person of God's Son. Opposing this heresy, St. Cyril of Alexandria and the third ecumenical council, at Ephesus in 431, confessed "that the Word, uniting to himself in his person the flesh animated by a rational soul, became man." Christ's humanity has no other subject than the divine person of the Son of God, who assumed it and made it his own, from his conception. For this reason the Council of Ephesus proclaimed in 431 that Mary truly became the Mother of God by the human conception of the Son of God in her womb: "Mother of God, not that the nature of the Word or his divinity received the beginning of its existence from the holy Virgin, but that, since the holy body, animated by a rational soul, which the Word of God united to himself according to the hypostasis, was born from her, the Word is said to be born according to the flesh." (CCC 464-466)

The Church thus confesses that Jesus is inseparably true God and true man. He is truly the Son of God who, without ceasing to be God and Lord, became a man and our brother: "What he was, he remained and what he was not, he assumed", sings the Roman Liturgy. And the liturgy of St. John Chrysostom proclaims and sings:

"O only-begotten Son and Word of God, immortal being, you who deigned for our salvation to become incarnate of the holy Mother of God and ever-virgin Mary, you who without change became man and were crucified, O Christ our God, you who by your death have crushed death, you who are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!"

Because "human nature was assumed, not absorbed", in the mysterious union of the Incarnation, the Church was led over the course of centuries to confess the full reality of Christ's human soul, with its operations of intellect and will, and of his human body. In parallel fashion, she had to recall on each occasion that Christ's human nature belongs, as his own, to the divine person of the Son of God, who assumed it. Everything that Christ is and does in this nature derives from "one of the Trinity". The Son of God therefore communicates to his humanity his own personal mode of existence in the Trinity. In his soul as in his body, Christ thus expresses humanly the divine ways of the Trinity. (CCC 469-470)

