

ST. THERESA CATHOLIC CHURCH – Sunny Hills

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Please remember to leave a message when you call our Office or Emergency lines.

Email: moodyp@clergy.ptdiocese.org

St. Theresa Parish Website: <http://sttheresa.ptdiocese.org>

“Faith lifts the soul. Hope supports it. Experience says it must. And Love says let it be!” - St. Elizabeth Ann Seton

**“Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.”**



The parishioners of St. Theresa and Fr. Paul Moody welcome everyone as we gather to worship.

Mass Times for The Most Holy Trinity and the Eighth Week of Ordinary Time.

May 25 Saturday Vigil Mass 5:00 pm
The Most Holy Trinity

Int: + Stanislaw & Aleksandra Obrochta
Reader: Christina

May 26 Sunday Mass 9:00 am
The Most Holy Trinity

Intention: + Mary & John Fleszar
Reader: Veronica

May 27 Monday 8:00 am
Eighth Week of Ordinary Time – **Memorial Day**

Intention: Sr. Anna Szostek

May 30 Thursday 8:00 am
Eighth Week of Ordinary Time

Intention: + Khang Nguyen

May 31 Friday 8:00 am
The Visitation of the BVM - Feast

Intention: Ronald Gaynor

June 1 Saturday Vigil Mass 5:00 pm
The Most Holy Body & Blood of Jesus

Intention: + Dale Andrews
Reader: Mark

June 2 Sunday Mass 9:00 am
The Most Holy Body & Blood of Jesus

Intention: The Family of John Ciesla
Reader: Sal

“See, in short you have it that the Father is one, the Son another, and the Holy Spirit another; in Person, each is other, but in nature they are not other. In this regard he says: ‘The Father and I, we are one’ (John 10:30). He teaches us that one refers to their nature, and we are to their Persons. In like manner it is said: ‘There are three who bear witness in heaven, the Father, the Word, and the Spirit; and these three are one’ (1 John 5:7).”
– St. Fulgence of Ruspe



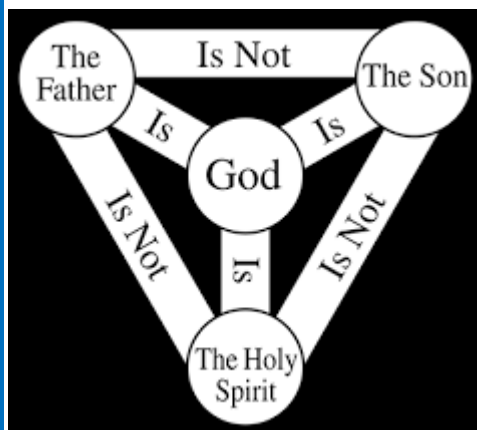
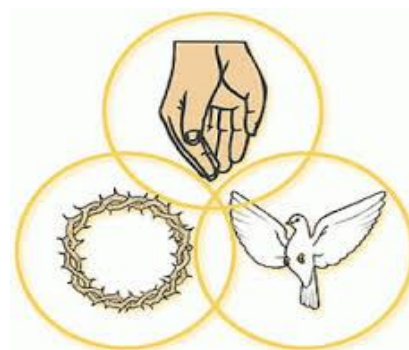
Memorial Day is a day when we honor those who gave their lives to found the United States and afterwards to defend it. It is a sobering reminder that freedom has a high cost to preserve it from those who seek to dominate and control others. Our country has produced citizens willing to give their lives for our freedom for over 250 years.

Pray for the souls of these citizens and their families, thank God for them, and never take for granted the blessing of being an American.

“The Father begets the Son, and the Spirit proceeds from the Father and the Son. In these few words the mystery of the life of the Trinity is enshrined, as well as every perfection that exists in creation, which is nothing other than a multifarious echo, a hymn of praise in multi-colored polyphony, of that First Most Beautiful Mystery... The Father begets, the Son is begotten, the Spirit is conceived: such is the Essence of the Persons distinct among themselves.” St. Maximilian Kolbe

The dogma of the Holy Trinity.

The Trinity is One. We do not confess three Gods, but one God in three persons, the "consubstantial Trinity". The divine persons do not share the one divinity among themselves but each of them is God whole and entire: "The Father is that which the Son is, the Son that which the Father is, the Father and the Son that which the Holy Spirit is, i.e. by nature one God." In the words of the Fourth Lateran Council (1215), "Each of the persons is that supreme reality, viz., the divine substance, essence or nature."



The divine persons are really distinct from one another. "God is one but not solitary." "Father", "Son", "Holy Spirit" are not simply names designating modalities of the divine being, for they are really distinct from one another: "He is not the Father who is the Son, nor is the Son he who is the Father, nor is the Holy Spirit he who is the Father or the Son." They are distinct from one another in their relations of origin: "It is the Father who generates, the Son who is begotten, and the Holy Spirit who proceeds." The divine Unity is Triune.

The divine persons are relative to one another. Because it does not divide the divine unity, the real distinction of the persons from one another resides solely in the relationships which relate them to one another: "In the relational names of the persons the Father is related to the Son, the Son to the Father, and the Holy Spirit to both. While they are called three persons in view of their relations, we believe in one nature or substance." Indeed "everything (in them) is one where there is no opposition of relationship." "Because of that unity the Father is wholly in the Son and wholly in the Holy Spirit; the Son is wholly in the Father and wholly in the Holy Spirit; the Holy Spirit is wholly in the Father and wholly in the Son." (CCC 253 - 255)

Prayer Requests: We continue to pray for all of our parishioners who are sick and for the people who care for them. Please pray for all of the members of our Armed Forces and for all of our Law Enforcement Officers, especially Deputy David Zurawska, Deputy Dakota Jarvis and Brian Paridon as they risk their lives to keep us safe.



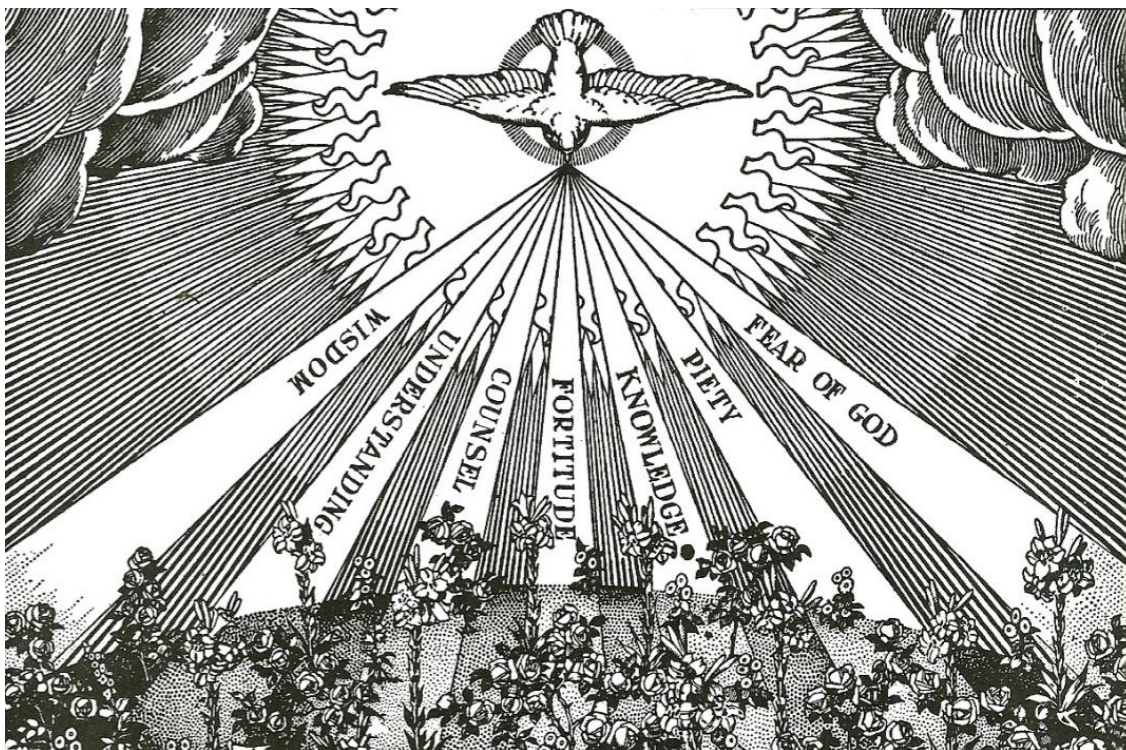
There are special prayer requests for Larry Arnold, Susan & David Estes, Gerry Sott, Cathy Andrews, Stanley & Jadwiga Kuc, Ralph Rowbotham, Jennifer Nason, Mrs. Maria Doniec, Bob & Sonia Burke, Joana Macijauskas, Mrs. Hella Tompkins, Mrs. Ann Ivers, Albina Vysniauskas, Brone & Vida Nakas, Maria Antoniewicz, Glen Zanetic, Mrs. Anna

Jarzabek, Robert Espinosa, Winifred & Steve Flowers, and Bruce Paridon. Please remember to pray each day for the souls in purgatory and for our fellow parishioners at St. Theresa.

“The Father loves the Son and the Son loves the Father. Love is not in one alone.; love is not in the other. The love that we have for one another is not just in me and not just in you. Love is always a bond between two or among several. That is why even lovers will speak of our love, something outside of the lovers themselves. So love is not in the Father, love is not in the Son, love is the mysterious bond uniting both. Because we are here dealing with the infinite, that divine love is so deep, so profound that it cannot express itself by songs, words, or embraces. It can express itself only by that which signifies the fullness and exhaustion of all giving, namely, a sigh. Something that’s too deep for words. That is why the bond of love between the Father and the Son is called the Holy Breath, the Holy Spirit. As the three angles of the triangle do not make three triangles, but one, so there are three persons or three relationships in God, but only one God.” - Ven. Fulton Sheen

Offertory: We thank our parishioners and guests for their continued generosity

St. Theresa Parish Offertory	Apl. 2024	Apl. 2023	Total for This FY (July 2023 – Apl. 2024)	Total for Prior FY (July 2022 – Apl. 2023)
	\$ 6290	\$ 9641	\$ 75990	\$ 76694
CSA for 2024	Goal	Pledged	Received	
	\$ 7000	\$ 8330	\$ 6880	



Prayer for the Seven Gifts of the Holy Spirit

God grant me:

The Spirit of Wisdom

that I may despise the perishable things of this world and aspire only after the things that are eternal

The Spirit of Understanding

to enlighten my mind with the light of Your divine truth

The Spirit of Counsel

that I may ever choose the surest way of pleasing God and gaining heaven

The Spirit of Fortitude

that I may bear my cross with You and that I may overcome with courage all the obstacles that oppose my salvation

The Spirit of Knowledge

that I may know God and know myself

The Spirit of Piety

that I may find the service of God sweet and amiable

and The Spirit of Fear

that I may be filled with a loving reverence towards God and may dread in any way to displease Him. Amen.