

## ST. THERESA CATHOLIC CHURCH – Sunny Hills

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Please remember to leave a message when you call our Office or Emergency lines.

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St. Theresa Parish Website: <http://sttheresa.ptdiocese.org>

“Lord give us grateful hearts and make us mindful of the needs of others.”

“For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away.”



The parishioners of St. Theresa and Fr. Paul Moody welcome everyone as we gather to worship.

### Mass Times for the Thirty-third Sunday of Ordinary Time and The Thirty- third Week of Ordinary Time.

November 18 Saturday Vigil Mass 5:00 pm  
Thirty-third Sunday of Ordinary Time

Intention: Sara Arnold & Family

November 19 Sunday Masses 9:00 am  
Thirty-third Sunday of OT

Intention: + Albert & Frances Ciesla

November 20 Monday Mass 5:00 pm  
Thirty-third Week of Ordinary Time

Intention: Claire Elizabeth Neil

November 23 Thursday Mass 8:00 am  
Thirty-third Week of Ordinary Time

Intention: + Dolores M. Moody

November 24 Friday Mass 8:00 am  
Thirty-third Week of Ordinary Time

Intention: + Margaret Ciesla

November 25 Saturday Vigil Mass 5:00 pm  
Thirty-fourth Sunday of Ordinary Time

Intention: The Family of John Ciesla

November 26 Sunday Masses 9:00 am  
Thirty-third Sunday of OT



Intention: Frank & Elizabeth Konefal

**Confessions:** Confessions are heard up to 15 min before any Mass and by appointment.

## Szczęśliwej Rocznicy!



**We would like to wish Frank and Elizabeth Konefal a Very Happy 62<sup>nd</sup> Wedding Anniversary!**

**Their anniversary is on November 25th. We should congratulate and thank them for being such a visible sign of the enduring power of love between husbands and wives**

**“I hold you in my heart, for we have shared together God’s blessings.”**



**The flowers decorating the sanctuary have been lovingly donated by**

**Elizabeth and Frank Konefal.**



**“The more a person loves God, the more reason he has to hope in Him. This hope produces in the Saints an unutterable peace, which they preserve even in adversity, because as they love God, and know how beautiful He is to those who love Him, they place all their confidence and find all their rest in Him alone. – St. Alphonsus Liguori**

**Prayer Requests:** We continue to pray for all of our parishioners who are sick and for the people who care for them. Please pray for all of the members of our Armed Forces and for all of our Law Enforcement Officers, especially Deputy Dakota Jarvis and Brian Paridon as they risk their lives to keep us safe.



There are special prayer requests for Cathy Andrews, Stanley and Jadwiga Kuc, Ralph Rowbotham, Jennifer Nason, Mrs. Maria Doniec, Bob and Sonia Burke, Joana Macijauskas, Mrs. Hella Tompkins, Mrs. Ann Ivers, Albina Vysniauskas, Brone and Vida Nakas, Dennis and Jean Sandfort, Maria Antoniewicz, Glen Zanetic, Mrs. Anna Jarzabek, Fr. Andrew Sosnowski, Robert Espinosa, Winifred & Steve Flowers, and Bruce Paridon. Please remember to pray each day for the souls in purgatory and for our fellow parishioners at St. Theresa.



Throughout the month of November remember to pray each day for all who have died and for all the souls in purgatory.



**Book of Remembrance:** We have a Book of Remembrance near the sanctuary in our Church. You can record your deceased loved one's names in it and they will be remembered in prayer during the month of November. This is a cherished custom in the Catholic Church. It helps us to remember that our loved ones are a gift from God and that all Catholics are united by the Holy Spirit in the one Body of Christ.

**THE LAST JUDGMENT:** The resurrection of all the dead, "of both the just and the unjust," will precede the Last Judgment. This will be "the hour when all who are in the tombs will hear [the Son of man's] voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment." Then Christ will come "in his glory, and all the angels with him. . . . Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. . . . And they will go away into eternal punishment, but the righteous into eternal life." In the presence of Christ, who is Truth itself, the truth of each man's relationship with God will be laid bare. The Last Judgment will reveal even to its furthest consequences the good each person has done or failed to do during his earthly life: All that the wicked do is recorded, and they do not know. When "our God comes, he does not keep silence." . . . he will turn towards those at his left and: . . . "I placed my poor little ones on earth for you. I as their head was seated in



heaven at the right hand of my Father - but on earth my members were suffering, my members on earth were in need. If you gave anything to my members, what you gave would reach their Head. Would that you had known that my little ones were in need when I placed them on earth for you and appointed them your stewards to bring your good works into my treasury. But you have placed nothing in their hands; therefore you have found nothing in my presence." The Last Judgment will come when Christ returns in glory. Only the Father knows the day and the hour; only he determines the moment of its coming. Then through his Son Jesus Christ he will pronounce the final word on all history. We shall know the ultimate meaning of the whole work of creation and of the entire economy of salvation and understand the marvelous ways by which his Providence led everything towards its final end. The Last Judgment will reveal that God's justice triumphs over all the injustices committed by his creatures and that God's love is stronger than death. The message of the Last Judgment calls men to conversion while God is still giving them "the acceptable time, . . . the day of salvation." It inspires a holy fear of God and commits them to the justice of the Kingdom of God. It proclaims the "blessed hope" of the Lord's return, when he will come "to be glorified in his saints, and to be marveled at in all who have believed." (CCC 1038 – 1041)

"We know neither the moment of the consummation of the earth and of man, nor the way in which the universe will be transformed. The form of this world, distorted by sin, is passing away, and we are taught that God is preparing a new dwelling and a new earth in which righteousness dwells, in which happiness will fill and surpass all the desires of peace arising in the hearts of men." "Far from diminishing our concern to develop this earth, the expectancy of a new earth should spur us on, for it is here that the body of a new human family grows, foreshadowing in some way the age which is to come. That is why, although we must be careful to distinguish earthly progress clearly from the increase of the kingdom of Christ, such progress is of vital concern to the kingdom of God, insofar as it can contribute to the better ordering of human society." "When we have spread on earth the fruits of our nature and our enterprise . . . according to the command of the Lord and in his Spirit, we will find them once again, cleansed this time from the stain of sin, illuminated and transfigured, when Christ presents to his Father an eternal and universal kingdom." God will then be "all in all" in eternal life: (CCC 1048-1050)

**“The woman’s soul is fashioned as a shelter in which other souls may unfold.”  
– St. Teresa Benedicta of the Cross**

**Offertory:** We thank our parishioners and guests for their continued generosity.

St. Theresa Parish Offertory	Oct. 2023	Oct. 2022	Total for This FY (July 2023 – Oct. 2023)	Total for Prior FY (July 2022 – Oct. 2022)
	\$ 7780	\$ 10310	\$ 30348	\$ 34625
<b>CSA for 2023</b>	<b>Goal</b>	<b>Pledged</b>	<b>Received</b>	
	\$ 3385	\$ 6896	\$ 6431	

**Prayer for Departed Loved Ones**

**God our Father,  
Your power brings us to birth,  
Your providence guides our lives,  
and by Your command, we return to dust.  
Lord, those who die still live in Your presence,  
their lives change but do not end.  
I pray in hope for my family,  
relatives, and friends,  
and for all the dead known to You alone.  
In company with Christ,  
Who died and now lives,  
may they rejoice in Your kingdom,  
where all our tears are wiped away.  
Unite us together again in one family,  
to sing Your praise forever and ever.  
Amen.**