

## ST. THERESA CATHOLIC CHURCH – Sunny Hills

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Please remember to leave a message when you call our Office or Em. lines.

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St. Theresa Parish Website: <http://sttheresa.ptdiocese.org>

“There is no higher dignity than to serve Christ.” - St. Ambrose

“... and they are the children of God because they are the ones who will rise.”



The parishioners of St. Theresa and Fr. Paul Moody welcome everyone as we gather to worship.

### Mass Times for The Thirty-second Sunday in Ordinary Time and the Thirty-second Sunday Week of Ordinary Time.

November 5 Saturday Vigil Mass 5:00 pm  
Thirty-second Sunday in Ordinary Time

Intention: Jennifer Nason

November 6 Sunday Mass 9:00 am  
Thirty-second Sunday in Ordinary Time

Intention: + Tony Kuzniar

November 7 Monday Mass – 8:00 am  
Thirty-second Week of Ordinary Time

Int: + Albert & Frances Ciesla

November 10 Thursday Mass – 8:00 am  
St. Leo the Great, Pope & Doctor of the Church – Mem

Intention: + Mame English

November 11 Friday – **Veterans Day** - Adoration 7:00 am to 8:00 am  
St. Martin of Tours, Bishop – Mem. Mass – 8:00 am

Int: + Clifford J. Keough

November 12 Saturday Vigil Mass 5:00 pm  
Thirty-third Sunday in Ordinary Time

Int: + Roy & Mary Case & Family

November 13 Sunday Mass 9:00 am  
Thirty-third Sunday in Ordinary Time

Int: + Agnes & Albert Warpecha

“Lord give us grateful hearts and make us mindful of the needs of others.”



Eternal rest grant unto them, O Lord.  
And may perpetual light shine upon them.  
May they rest in peace. Amen.



Throughout the month of November remember to pray each day for all who have died and for all the souls in purgatory.

**Book of Remembrance:** We have a Book of Remembrance near the sanctuary in our Church. You can record your deceased loved ones names in it and they will be remembered in prayer during the month of November. This is a cherished custom in the Catholic Church. It helps us to remember that our loved ones are a gift from God and that all Catholics are united by the Holy Spirit in the one Body of Christ.



**Veterans Day is a day where a grateful country remembers all who have served in the Armed Forces of the United States. Originally it commemorated the ending of WW I on the 11<sup>th</sup> hour of the 11<sup>th</sup> day of the 11<sup>th</sup> month, but was extended to honor all who have ever served our country. Our sincere thanks to our veterans and prayers**



**for those currently serving to be safely reunited with their families.**

**Prayer Requests:** We continue to pray for all of our parishioners who are sick and for the people who care for them. Please pray for all of the members of our Armed Forces and for all of our Law Enforcement Officers, especially Deputy Dakota Jarvis and Brian Paridon as they risk their lives to keep us safe.



There are special prayer requests for Ralph Rowbotham, Jennifer Nason, Mrs. Maria Doniec, Mrs. Sonia Burke, Joana Macijauskas, Mrs. Hella Tompkins, Mrs. Ann Ivers, Albina Vysniauskas, Brone and Vida Nakas, Dennis & Jean Sandfort, Maria Antoniewicz, Glen Zanetic, Mrs. Anna Jarzabek, Fr. Andrew Sosnowski, Mrs. Jadwiga Kuc, Robert Espinosa, Winifred & Steve Flowers, and Bruce Paridon. Please remember to pray each day for the souls in purgatory and for our fellow parishioners at St. Theresa.

**Resurrection of the Dead:** Jesus links faith in the resurrection to his own person: "I am the Resurrection and the life." It is Jesus himself who on the last day will raise up those who have believed in him, who have eaten his body and drunk his blood. Already now in this present life he gives a sign and pledge of this by restoring some of the dead to life, announcing thereby his own Resurrection, though it was to be of another order. He speaks of this unique event as the "sign of Jonah," the sign of the temple: he announces that he will be put to death but rise thereafter on the third day. To be a witness to Christ is to be a "witness to his Resurrection," to "[have eaten and drunk] with him after he rose from the dead." Encounters with the risen Christ characterize the Christian hope of resurrection. We shall rise like Christ, with him, and through him.

**From the beginning, Christian faith in the resurrection has met with incomprehension and opposition. "On no point does the Christian faith encounter more opposition than on the resurrection of the body." It is very commonly accepted that the life of the human person continues in a spiritual fashion after death. But how can we believe that this body, so clearly mortal, could rise to everlasting life?**

What is "rising"? In death, the separation of the soul from the body, the human body decays and the soul goes to meet God, while awaiting its reunion with its glorified body. God, in his almighty power, will definitively grant incorruptible life to our bodies by reuniting them with our souls, through the power of Jesus' Resurrection.

Who will rise? All the dead will rise, "those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment."

How? Christ is raised with his own body: "See my hands and my feet, that it is I myself"; but he did not return to an earthly life. So, in him, "all of them will rise again with their own bodies which they now bear," but Christ "will change our lowly body to be like his glorious body," into a "spiritual body":

But someone will ask, "How are the dead raised? With what kind of body do they come?" You foolish man! What you sow does not come to life unless it dies. And what you sow is not the body, which is to be, but a bare kernel. . . . What is sown is perishable, what is raised is imperishable. . . . The dead will be raised imperishable. . . . For this perishable nature must put on the imperishable, and this mortal nature must put on immortality."

This "how" exceeds our imagination and understanding; it is accessible only to faith. Yet our participation in the Eucharist already gives us a foretaste of Christ's transfiguration of our bodies: Just as bread that comes from the earth, after God's blessing has been invoked upon it, is no longer ordinary bread, but Eucharist, formed of two things, the one earthly and the other heavenly: so too our bodies, which partake of the Eucharist, are no longer corruptible, but possess the hope of resurrection. **(CCC 994-1000)**

**For the Departed**

**We give back to you, O God, those whom you gave to us. You did not lose them when you gave them to us, and we do not lose them by their return to you. Your dear Son has taught us that life is eternal and love cannot die. So death is only a horizon, and a horizon is only the limit of our sight.**

**Open our eyes to see more clearly, and draw us closer to you that we may know that we are nearer to our loved ones, who are with you. You have told us that you are preparing a place for us; prepare us also for that happy place, that where you are we may also be always, O dear Lord of life and death. Amen.**

**(Prayer of William Penn, 1710)**

**“Heaven and earth seem to merge on the horizon. But where they really meet is in your hearts, when you sanctify your everyday lives.”  
– St. Josemaria Escriva**

**Offertory:** We thank our parishioners and guests for their continued generosity.

St. Theresa Parish	Sept. 2022	Sept. 2021	Total for This FY (July 2022 – Sept. 2022)	Total for Prior FY (July 2021 – Sept. 2021)
Offertory	\$ 6756	\$ 7578	\$ 23315	\$ 25072
CSA for 2022	Goal	Pledged	Received	
	<b>\$ 8210</b>	<b>\$ 9135</b>	<b>\$ 8905</b>	

**“A single ‘Blessed be God’ in adversity is worth more than a thousand acts of thanksgiving in prosperity.” — St. John of Ávila**

**How to Request a Mass Intention at St. Theresa:** Please put your mass intention(s), a specific date(s), if desired, whether the person is deceased or living, and the \$10 per mass offering into a plain envelope marked Mass Intention. Please include your name and a phone number in case there are any questions. Then, either put it into the offertory basket or hand it to Fr. Paul. If the date(s) you requested have already been scheduled, the mass intention will be scheduled at the next available mass closest to the requested date(s).

